

**STATE OF NEVADA**  
**NEVADA STATE DAIRY COMMISSION**  
DEPARTMENT OF BUSINESS AND INDUSTRY  
**DAIRY PRODUCTS REMITTANCE REPORT**

**LICENSEE / DISTRIBUTOR :**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Remit to :**

**Nevada State Dairy Commission**  
**4600 Kietzke Lane, Bldg A, Ste. 107**  
**Reno, Nevada 89502**  
**PH: (775)688 - 1211 Fax: (775)688 - 1218**

License # \_\_\_\_\_

Month : \_\_\_\_\_

Year : \_\_\_\_\_

Fluid Products		GALLONS			Wt. Per Gallon	Pounds	
		SOUTHERN	NORTHERN	TOTAL			
01.	Homo - 3.5 %				Gals		<b>Conversion Factors</b> <b>Fluid Conversion</b> 1/2 Gal = .5 gal Quart = .25 gal Pint = .125 gal 1/3 Qrt = .0833 gal 10 oz = .0781 gal <b>Creamers</b> 400-3/8 oz = 1.1719 gal 200-1/2 oz = .7813 gal  <b>Weight Conversion</b> 4 oz = .25 lb 6 oz = .375 lb 8 oz = .5 lb 16oz = 1.0 lb  <b>Yogurt Packs</b> 4pk 6/4 oz = 6 lb 6 pk 4/4oz = 6 lb
02.	Lowfat 2%				Gals		
03.	Lowfat 1%				Gals		
04.	Flavored				Gals		
05.	Flavored L'fat				Gals		
06.	Skim				Gals		
07.	Buttermilk				Gals		
08.	Whip < 35%				Gals		
09.	Whip > 35%				Gals		
10.	Half & Half				Gals		
11.	Eggnog				Gals		
12.	Sour Cream				Lbs		
13.	<b>TOTAL</b>						
<b>NOTE: Please Post Total Fluid Pounds in Line 13 to Line 14 Total Column</b>							

ASSESSMENT CALCULATION :						(X) ASSESSMENT RATE		= TOTAL ASSESSMENT
	SOUTHERN	NORTHERN		TOTAL				
14.	FLUID POUNDS				POUNDS		per Lb	
15.	YOGURT				POUNDS		per Lb	
16.	CTGE CHEESE				POUNDS		per Lb	
17.	BUTTER				POUNDS		per Lb	
18.	ICE CRM/ NOV.				GALLONS		per Gal	
19.	FROZEN MIX				GALLONS		per Gal	
20.	<b>SUB-TOTAL</b>							
21.	<b>ADJUSTMENTS</b> (Attach explanation)							
	<b>LATE FEES :</b> Per N.R.S. 584.649.3, the commission shall charge, as a penalty for late payment, the amount of \$ 10, or 10% of the total amount due, but remaining unpaid, <u>whichever is greater.</u>							
22.	<b>PAYMENTS ARE DUE ON THE 20TH OF THE MONTH.</b>				<b>TOTAL ASSESSMENT DUE :</b>			
<i>I certify that this report is correct to the best of my knowledge.</i>								
<b>Commission Use Only</b> ACCESS: _____ REMIT LOG: _____					Signature: _____ Print Name : _____  Title: _____  Telephone No: _____ Date: _____  Fax No : _____			
Check No : _____ Amount : _____ Postmark Date : _____								

Form DC-2 Revised 07.01.2011

Please retain photocopy and submit original form to the Nevada Dairy Commission.